

**MUSCATINE COUNTY CITY ELECTION  
TUESDAY, NOVEMBER 4, 2003**

**OFFICIAL CANVASSED RESULTS  
(E = Elected)**

**CITY OF MUSCATINE  
FOR MAYOR (Two Year Term)**

<b>(E)DICK O'BRIEN</b>	<b>1457</b>
<b>TAMARA TOMKINS</b>	<b>359</b>
<b>SCATTERED</b>	<b>3</b>

**CITY OF MUSCATINE  
FOR FIRST WARD COUNCILMEMBER (Four Year Term)**

<b>(E)PHILIP E FITZGERALD</b>	<b>437</b>
<b>SCATTERED</b>	<b>8</b>

**CITY OF MUSCATINE  
FOR THIRD WARD COUNCILMEMBER (Four Year Term)**

<b>(E)SCOTT DAY</b>	<b>258</b>
<b>VERNON L WILSON SR</b>	<b>194</b>
<b>SCATTERED</b>	<b>2</b>

**CITY OF MUSCATINE  
FOR FIFTH WARD COUNCILMEMBER (Four Year Term)**

<b>(E)BILL TRENT</b>	<b>230</b>
<b>SCATTERED</b>	<b>3</b>

**CITY OF MUSCATINE  
FOR AT-LARGE COUNCILMEMBER (Four Year Term)**

<b>LAWRENCE A BELL</b>	<b>35</b>
<b>ROBERT E HOWARD</b>	<b>467</b>
<b>ROBERT MORRISON</b>	<b>212</b>
<b>DEVIN PETTIT</b>	<b>303</b>
<b>(E)OSAMA K SHIHADAH</b>	<b>790</b>
<b>SCATTERED</b>	<b>3</b>

**CITY OF WEST LIBERTY**  
**FOR MAYOR (Two Year Term)**

<b>(E)WILLIAM M PHELPS</b>	<b>300</b>
<b>MICHAEL J SCHNEIDER</b>	<b>94</b>
<b>SCATTERED</b>	<b>5</b>

**CITY OF WEST LIBERTY**  
**FOR COUNCILMEMBER (Four Year Term – Elect Three)**

<b>DARRYLL G ALKE</b>	<b>184</b>
<b>LISA HAYES-HINES</b>	<b>29</b>
<b>CHARLES HERROLD</b>	<b>137</b>
<b>(E)TODD LEACH</b>	<b>210</b>
<b>(E)CHAD W THOMAS</b>	<b>223</b>
<b>(E)WILLIAM CLINE - WRITE-IN</b>	<b>292</b>
<b>SCATTERED</b>	<b>8</b>

**CITY OF WILTON**  
**FOR MAYOR (Two Year Term)**

<b>KENNETH P LINCOLN</b>	<b>133</b>
<b>(E)DICK SUMMY</b>	<b>411</b>
<b>SCATTERED</b>	<b>0</b>

**CITY OF WILTON**  
**FOR COUNCILMEMBER (Four Year Term – Elect Three)**

<b>KENNETH BEHRENS</b>	<b>162</b>
<b>MICHAEL L CHANNON</b>	<b>91</b>
<b>(E)GEORGE FREELAND</b>	<b>258</b>
<b>(E)RICHARD L GARRISON</b>	<b>252</b>
<b>(E)EDWARD B GLENNEY</b>	<b>323</b>
<b>RONALD GRADERT</b>	<b>148</b>
<b>BRIAN MCNAMARA</b>	<b>104</b>
<b>DAVE WIESE</b>	<b>138</b>
<b>SCATTERED</b>	<b>11</b>

**CITY OF WILTON**  
**FOR PARK BOARD MEMBER (Six Year Term)**

<b>(E)SCOTT GRAY</b>	<b>429</b>
<b>SCATTERED</b>	<b>9</b>

**CITY OF WILTON**  
**FOR PARK BOARD MEMBER (Unexpired Term Ending 12/31/07)**  
**(No Candidates On Ballot)**

(E)CHAD ANDERSON	6
TOM MEINE	3
SCATTERED	21

**CITY OF ATALISSA**  
**FOR MAYOR (Two Year Term)**

BILL PACE	26
(E)SARA J STANOFF	31
SCATTERED	4

**CITY OF ATALISSA**  
**FOR COUNCILMEMBER (Four Year Term – Elect Three)**

(E)ANGIE DICKEY	52
ROBERT C GUTHRIE SR	13
(E)TERRY MAHNKE	40
LINUS E WAGNER	27
(E)JOE BLICK - WRITE-IN	28
SCATTERED	6

**CITY OF CONESVILLE**  
**FOR MAYOR (Two Year Term)**

DARRELL D BENNETT	29
(E)GARY HAMILTON - WRITE-IN	38
SCATTERED	2

**CITY OF CONESVILLE**  
**FOR COUNCILMEMBER (Four Year Term – Elect Three)**

(E)HERBERT J GARTZKE	44
(E)JAMES MCCORMICK	43
(E)HECTOR ROMERO	63
JOSE L TORRES	36
SCATTERED	9

**CITY OF FRUITLAND**  
**FOR MAYOR (Two Year Term)**

<b>(E)WILLIAM BROCKERT</b>	<b>24</b>
<b>SCATTERED</b>	<b>3</b>

**CITY OF FRUITLAND**  
**FOR COUNCILMEMBER (Four Year Term – Elect Two)**

<b>(E)MARTY HILLS</b>	<b>27</b>
<b>(E)RICK HONTS</b>	<b>24</b>
<b>SCATTERED</b>	<b>3</b>

**CITY OF NICHOLS**  
**FOR MAYOR (Two Year Term)**

<b>(E)TONI WILSON</b>	<b>31</b>
<b>SCATTERED</b>	<b>2</b>

**CITY OF NICHOLS**  
**FOR COUNCILMEMBER (Two Year Term – Elect Five)**

<b>(E)RUSS GRIM</b>	<b>33</b>
<b>(E)SHARI L HUDSON</b>	<b>38</b>
<b>(E)PHIL MILLS</b>	<b>29</b>
<b>(E)RON OOSTENDORP</b>	<b>30</b>
<b>(E)TOM POELTLER</b>	<b>31</b>
<b>SCATTERED</b>	<b>8</b>

**CITY OF STOCKTON**  
**FOR MAYOR (Two Year Term)**

<b>(E)DOUGLAS DEWITT</b>	<b>26</b>
<b>SCATTERED</b>	<b>2</b>

**CITY OF STOCKTON**  
**FOR COUNCILMEMBER (Four Year Term – Elect Three)**

<b>(E)LINDA MCCOY</b>	<b>27</b>
<b>(E)HARLAN L MCKILLIP</b>	<b>24</b>
<b>AMY PEIFFER</b>	<b>9</b>
<b>(E)DONALD WOODFORD SR</b>	<b>22</b>
<b>SCATTERED</b>	<b>0</b>