

# MUSCATINE COUNTY BOARD OF SUPERVISORS

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Robert Howard, District One

Matt Bonebrake, District Two

Scott Sauer, District Three

Nathan Mather, District Four

Jeff Sorensen, District Five

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## AGENDA

**Monday, July 10, 2017**

**9:00 a.m.**

1. Call to order.
2. Review agenda.
3. Receive comments from the public.
4. Review and direction on various proposals to eliminate obsolete towers, VHF Paging move from Houser Street tower, Secondary Roads move to P25 and/or move from Houser Street tower, with Director of Communications and Emergency Management Matt Shook.
5. Discussion and possible action to approve Ordinance #07-10-17-01 Amending The Muscatine County Zoning Ordinance Relating To The Definition Of A Dwelling on the third and final reading. **(roll call vote)**
6. Discussion and possible action to approve Ordinance #07-10-17-02 Amending The Muscatine County Construction Codes And Enforcement Ordinance on the third and final reading. **(roll call vote)**
7. Discussion and possible action to approve Resolution #07-10-17-01 Abating Taxes: Unknown Owner Parcel. **(roll call vote)**
8. Items with County Engineer Keith White:
  - a. Discussion and possible action to approve various utility permits.
  - b. Projects update.
  - c. Other.
9. Discussion and possible action to approve the following reports:
  - a. County Recorder's Office Report of Fees Collected for the quarter ending June 30, 2017 in the amount of \$70,137.61
  - b. County Treasurer's Office Report of Fees Collected for the quarter ending June 30, 2017 in the amount of \$185,764.08.
  - c. County Auditor's Office Report of Fees Collected for the quarter ending June 30, 2017 in the amount of \$1,510.11.

10. Discussion and possible action to approve the minutes of July 3, 2017 regular meeting.
11. Committee Reports.
12. Receive information from County employees.
13. Items with the Administration Office:
  - a. Action to accept June 2017 payroll claims.
  - b. Discussion and possible action authorizing the Chair to execute a letter of agreement with Price Preservation Research to provide evaluation for potential listing on National Register of Historic Places for the Nichols Commercial District (Tan Project No. T00-807) and the houses/churches in the town of Nichols (Tan Project No. T00-808).
  - c. Review budget to actual FY17 beginning fund balances.
14. Adjournment.

Hirings Approved:

Alec Fjelstul

Correction Officer

Sheriff's Office – Jail