

MUSCATINE COUNTY BOARD OF SUPERVISORS

Santos Saucedo, District One

Doug Holliday, District Two

Scott Sauer, District Three

Nathan Mather, District Four

Jeff Sorensen, District Five

AGENDA

Monday, April 12, 2021

9:00 a.m.

You can join the meeting live from your computer, laptop or smartphone at

<https://global.gotomeeting.com/join/676850549>

or dial in using your phone to

Dial in number: (571) 317-3122 Access Code: 676-850-549

PUBLIC AND STAFF ARE ENCOURAGED TO JOIN THE MEETING VIRTUALLY

IF ATTENDING IN PERSON, YOU ARE REQUESTED TO WEAR A MASK

1. Call to order.
2. Review agenda.
3. Items with County Engineer Keith White:
 - a. Discussion and possible action to approve the Contract, Bond and Certificate of Insurance for L-(M21-3)—73-70, Bituminous Seal Coat on various roads throughout the county.
 - b. Other.
4. Discussion and possible action to accept the following reports:
 - a. County Recorder's Office Report of Fees Collected for the quarter ending March 31, 2021 in the amount of \$62,589.50.
5. Discussion and possible action to approve a new 8-month application for a Class C Beer, Liquor, Sunday Sales and Outdoor Service Permit for The Chart House, Inc. dba The Lighthouse, 2142 Water Street, Muscatine, Iowa.
6. Discussion and possible action to approve the minutes of the April 05, 2021 regular meeting.
7. Correspondence.
8. Committee Reports.

9. Items with the Administration Office:
 - a. Discussion and possible action to set a public hearing on a proposed amendment to the County's Comprehensive Plan to add language regarding alternative and renewable energy resources for Monday, May 3, 2021 at 9:00 a.m.
 - b. Discussion and possible action to set a public hearing on a proposed amendment to the Muscatine County Code Zoning Ordinance to add a language regarding Utility-Scale Solar Energy Systems language for Monday, May 3, 2021 at 9:00 a.m.
 - c. Discussion and possible direction regarding funding for Legal Services.
 - d. Discussion and possible action to approve a class specification and grade placement recommendation for a Groundskeeper position. Possible action to authorize one position.
 - e. Review the health/dental fund balance as of March 31, 2021.
 - f. Other.
10. Receive information from County employees.
11. Receive comments from the public.
12. Non-public session pursuant to Chapter 20.17(3), Code of Iowa, to discuss strategy in union negotiations. **(roll call vote to go in and out of non-public session)**
13. Adjournment.