

MUSCATINE COUNTY BOARD OF SUPERVISORS

Santos Saucedo, District One

Doug Holliday, District Two

Scott Sauer, District Three

Nathan Mather, District Four

Jeff Sorensen, District Five

AGENDA

Monday, June 13, 2022

9:00 a.m.

You can watch the meeting live from your computer, laptop or smartphone at

<https://www.youtube.com/user/MuscatineCounty/>

1. Call to order.
2. Review agenda.
3. Discussion and possible action to accept claims dated June 13, 2022 in the amount of \$338,523.02.
4. Discussion on a Destination Iowa trail project, with Wilton City Administrator Jeff Horne.
5. Update on combined City/County Special Operations Response Team (MSORT), with Sheriff Quinn Riess.
6. Discussion and possible action to approve renewal of an Iowa Retail Cigarette/Tobacco/Nicotine/Vapor Permit for Stewart Road Truck Stop, dba Reif Oil Company, 801 N. 3rd St., Burlington, Iowa.
7. Discussion and possible action to approve the minutes of the June 6, 2022 regular meeting.
8. Correspondence.
9. Committee Reports.
10. Items with the Administration Office:
 - a. Discussion and possible action to approve Resolution #06-13-22-01 Suspending the Collection of Taxes. **(roll call vote)**
 - b. Discussion and possible action to approve Resolution #06-13-22-02 Abating Interest and Additional Costs: Unknown Owner Parcels. **(roll call vote)**
 - c. Discussion and possible action to approve Revised Resolution #06-13-22-03 Abating Taxes, Interest and Additional Costs: Unknown Owner Parcels. **(roll call vote)**

- d. Discussion and possible action to approve an agreement between Eastern Iowa Community College District/Muscatine Community College and Muscatine County to provide video production services for the period 7/1/2022 through 6/30/2025.
 - e. Discussion and possible action authorizing the Chair to execute the FY 22/23 Contract for Specialized Transportation services with River Bend Transit, in the amount of \$7,000.00.
 - f. Discussion regarding the process/criteria for allocating the second half of the ARPA Recovery Funds.
 - g. Discussion and possible direction regarding the ARPA Grant Agreement drafts presented on 05-23-22.
 - h. Other.
11. Receive information from County employees.
12. Receive comments from the public.
13. Adjournment.