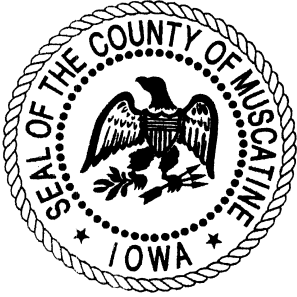


# REPUBLICAN PARTY

**Muscatine County, State of Iowa**

**Official Ballot  
Primary Election  
June 2, 2026**



**INSTRUCTIONS TO VOTER**

- 1. Voting Mark.** To vote, fill in the oval next to your choice.  
 Candidate Name  
 Candidate Name
- 2. Write-in Votes.** To vote for a person whose name is not on the ballot, write the name on the write-in line below the list of candidates and fill in the oval next to it.
- 3. Use only the pen or pencil provided.**
- 4. Do not cross out.** If you change your mind, exchange your ballot for a new one.

**FEDERAL OFFICES**

**FOR UNITED STATES SENATOR**  
Vote For No More Than One

- Jim Carlin
- Ashley Hinson
- \_\_\_\_\_  
(Write-in vote, if any)

**FOR UNITED STATES REPRESENTATIVE DISTRICT 1**  
Vote For No More Than One

- Mariannette Miller-Meeks
- David Pautsch
- \_\_\_\_\_  
(Write-in vote, if any)

**STATE OFFICES**

**FOR GOVERNOR**  
Vote For No More Than One

- Eddie Andrews
- Randy Feenstra
- Zach Lahn
- Brad Sherman
- Adam Steen
- \_\_\_\_\_  
(Write-in vote, if any)

**FOR SECRETARY OF STATE**  
Vote For No More Than One

- Paul D. Pate
- \_\_\_\_\_  
(Write-in vote, if any)

**FOR AUDITOR OF STATE**  
Vote For No More Than One

- Chris Cournoyer
- Abigail Maas
- \_\_\_\_\_  
(Write-in vote, if any)

**FOR TREASURER OF STATE**  
Vote For No More Than One

- Roby Smith
- \_\_\_\_\_  
(Write-in vote, if any)

**FOR SECRETARY OF AGRICULTURE**  
Vote For No More Than One

- Mike Naig
- \_\_\_\_\_  
(Write-in vote, if any)

**FOR ATTORNEY GENERAL**  
Vote For No More Than One

- Brenna Bird
- \_\_\_\_\_  
(Write-in vote, if any)

**STATE OFFICES**

**FOR STATE REPRESENTATIVE DISTRICT 96**  
Vote For No More Than One

- Mark Cisneros
- Matt Conard
- \_\_\_\_\_  
(Write-in vote, if any)

**COUNTY OFFICES**

**FOR BOARD OF SUPERVISORS DISTRICT 1**  
Vote For No More Than One

- Danny Chick Jr.
- \_\_\_\_\_  
(Write-in vote, if any)

**FOR BOARD OF SUPERVISORS DISTRICT 2**  
Vote For No More Than One

- Kurt Kirchner
- \_\_\_\_\_  
(Write-in vote, if any)

**FOR BOARD OF SUPERVISORS DISTRICT 5**  
Vote For No More Than One

- Nick Doy
- \_\_\_\_\_  
(Write-in vote, if any)

**FOR COUNTY TREASURER**  
Vote For No More Than One

- Kim Olson
- \_\_\_\_\_  
(Write-in vote, if any)

**FOR COUNTY RECORDER**  
Vote For No More Than One

- Sarah Bodman Hearst
- Sheila Chick
- \_\_\_\_\_  
(Write-in vote, if any)

**FOR COUNTY ATTORNEY**  
Vote For No More Than One

- Korie Talkington
- \_\_\_\_\_  
(Write-in vote, if any)

SAMPLE