


# DEMOCRATIC PARTY

**Muscatine County, State of Iowa**

**Official Ballot  
Primary Election  
June 2, 2026**



**INSTRUCTIONS TO VOTER**

**1. Voting Mark.** To vote, fill in the oval next to your choice.  
 Candidate Name  
 Candidate Name

**2. Write-in Votes.** To vote for a person whose name is not on the ballot, write the name on the write-in line below the list of candidates and fill in the oval next to it.

**3. Use only the pen or pencil provided.**

**4. Do not cross out.** If you change your mind, exchange your ballot for a new one.

**FEDERAL OFFICES**

**FOR UNITED STATES SENATOR**  
Vote For No More Than One

Josh Turek

Zach Wahls

\_\_\_\_\_  
(Write-in vote, if any)

**FOR UNITED STATES REPRESENTATIVE DISTRICT 1**  
Vote For No More Than One

Christina Bohannon

Travis Terrell

\_\_\_\_\_  
(Write-in vote, if any)

**STATE OFFICES**

**FOR GOVERNOR**  
Vote For No More Than One

Rob Sand

\_\_\_\_\_  
(Write-in vote, if any)

**STATE OFFICES**

**FOR SECRETARY OF STATE**  
Vote For No More Than One

Ryan Peterman

\_\_\_\_\_  
(Write-in vote, if any)

**FOR AUDITOR OF STATE**  
Vote For No More Than One

Taylor Wettach

\_\_\_\_\_  
(Write-in vote, if any)

**FOR TREASURER OF STATE**  
Vote For No More Than One

John Norwood

\_\_\_\_\_  
(Write-in vote, if any)

**FOR SECRETARY OF AGRICULTURE**  
Vote For No More Than One

Chris Jones

\_\_\_\_\_  
(Write-in vote, if any)

**FOR ATTORNEY GENERAL**  
Vote For No More Than One

Nate Willems

\_\_\_\_\_  
(Write-in vote, if any)

**FOR STATE SENATOR DISTRICT 41**  
Vote For No More Than One

Tom Wieck

\_\_\_\_\_  
(Write-in vote, if any)

**FOR STATE REPRESENTATIVE DISTRICT 82**  
Vote For No More Than One

James Behrmann

\_\_\_\_\_  
(Write-in vote, if any)

**COUNTY OFFICES**

**FOR BOARD OF SUPERVISORS DISTRICT 1**  
Vote For No More Than One

\_\_\_\_\_  
(Write-in vote, if any)

**FOR BOARD OF SUPERVISORS DISTRICT 2**  
Vote For No More Than One

\_\_\_\_\_  
(Write-in vote, if any)

**FOR BOARD OF SUPERVISORS DISTRICT 5**  
Vote For No More Than One

\_\_\_\_\_  
(Write-in vote, if any)

**FOR COUNTY TREASURER**  
Vote For No More Than One

\_\_\_\_\_  
(Write-in vote, if any)

**FOR COUNTY RECORDER**  
Vote For No More Than One

\_\_\_\_\_  
(Write-in vote, if any)

**FOR COUNTY ATTORNEY**  
Vote For No More Than One

\_\_\_\_\_  
(Write-in vote, if any)

SAMPLE